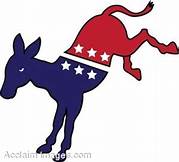
**COLUMBIA COUNTY DEMOCRATIC PARTY**

**2023 SCHOLARSHIP APPLICATION**



[WWW.DEMOCRATSOFCOLUMBIACOUNTY.COM](http://WWW.DEMOCRATSOFCOLUMBIACOUNTY.COM)

[CCDPScholarship@AOL.COM](mailto:CCDPScholarship@AOL.COM)

PROGRESS. UNITY. VISION

**This Scholarship Application can be downloaded from the**

**Columbia County Democratic Party Website:**

**www.democratsofcolumbiacounty.com**

The Columbia County Democratic Party (CCDP) awards educational scholarships in the amount of five hundred dollars ($500.00) to qualified applicants pursuing academic or vocational training beyond high school.

**APPLICANT QUALIFICATIONS**

1. Applicant must be a resident of Columbia County, Georgia.
2. Applicant must be a graduating senior from a Columbia County Public High School with a cumulative GPA of 3.0 or higher.
3. Applicant must be committed to attend an accredited vocational or academic 2- 4 year institution as a full time student.

The entire application packet must be received by March 31, 2023 by email to

[CCDPscholarship@aol.com](mailto:CCDPscholarship@aol.com). Any applications received after that date will not be considered. **All materials must be submitted in one email with physical attachments**. Any applications received in multiple emails will not be considered**.**

(1)

**COLUMBIA COUNTY DEMOCRATIC PARTY 2023 SCHOLARSHIP APPLICATION**

DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PERSONAL INFORMATION**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**HIGH SCHOOL INFORMATION**

Columbia County High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cumulative GPA (Include Official Copy of High School Transcript.): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**COLLEGE ACCEPTANCE INFORMATION**

Please list the schools, colleges, or universities to which you have been accepted. Include acceptance letter

from final selection only.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Final selection:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(2)

**EXTRACURRICULARS**

Please list your extracurricular activities. Include any positions you held in that activity/organization.

High School:

Sports:

(3)

Social Organizations:

Community:

Other:

(4)

**ESSAY**

On a separate page, please submit a five hundred (500) word essay in support of or opposition to banning books in Columbia County school libraries. Provide facts and examples to support your position.

**A COMPLETED APPLICATION WILL CONSIST OF THE FOLLOWING:**

1. Completion of Page 2 of this Application
2. Copy of Acceptance Letter from Final School Selected
3. List of Extracurricular Activities
4. 500 Word Essay
5. Copy of Official High School Transcript
6. One (1) Letter of Recommendation (Signature and contact information required)

All applications will be ranked on GPA, essay, and correctly completed application. Selected students will be scheduled for a personal interview the week of April 10 – 15, 2023. Finalists will be notified by April 20, 2023. The scholarships will be presented on May 1, 2023. Those not selected will be notified in a timely manner. **Please be sure that you monitor the contact information you have provided for any messages from us.**

**SCHOLARSHIP APPLICATION DEADLINE – March 31, 2023**

**Please** submit your completed application packet including all required documents by email with physical attachments to [CCDPscholarship@aol.com](mailto:CCDPscholarship@aol.com). All documents must be submitted in one email**. (See instructions page 1.)** Subject line should indicate “CCDP Scholarship Application”

If you have any questions, please contact Lynda Luden at [CCDPscholarship@aol.com](mailto:CCDPscholarship@aol.com) or

706 650 7770.

*The Columbia County Democratic Party Scholarship Committee will notify all applicants of the scholarship award by April 20, 2023. The scholarship awards will be given directly to the student upon proof of school, college, or university enrollment to the institution of their choice. Recipients of the Hope Scholarship and/or Pell Grant are eligible. This Scholarship Award must be used during or within one calendar year following award announcement.*

(5)